

## Product data sheet

### HSJW15GE

Voltage stabilizer, HSJW, servo motor type, 15 kVA, cabinet shape, LED display, 260...430 V input, 380 V output

#### Characteristics



Product Image Coming Soon

#### Main

|                           |                    |
|---------------------------|--------------------|
| Range of product          | HSJW               |
| Product or component type | Voltage stabilizer |
| Technology type           | Servo motor        |
| Provided equipment        | User manual        |

#### Complementary

|  |  |
|--|--|
| Rated power in VA                      | 15 kVA   |
| Minimum insulating resistance          | 5 MOhm   |
| Maximum [In] rated current             | 22.8 A   |
| Efficiency                             | 92 %   |
| Input voltage limits                   | 260...430 V  |
| Optional feature                       | Bypass<br>Cooling fan  |
| Protection type                        | Overvoltage for output<br>Undervoltage protection optional for input<br>Undervoltage protection optional for output<br>Overload protection optional<br>Phase failure optional<br>Temperature rise protection optional<br>Time delay optional<br>Inrush surge protection optional |
| Signalling function                    | LED  |
| Output voltage                         | 380 V AC +/- 4 %   |
| Network frequency                      | 50/60 Hz   |
| [Uimp] rated impulse withstand voltage | 1.5 kV per minute  |
| Mounting support                       | Floor-standing   |

#### Environment

|                                       |  |
|---------------------------------------|--|
| Ambient air temperature for operation | -5...40 °C                                 |
| Relative humidity                     | 0...90 %                                   |
| Operating altitude                    | 0...2000 m                                 |
| Standards                             | EN 61000-6-2<br>EN 61000-6-4<br>EN 61558-1 |
| Product certifications                | CE   |

#### Packing Units

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|                        |     |
|------------------------|-----|
| Unit Type of Package 1 | PCE |
|------------------------|-----|

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|                              |   |
|------------------------------|---|
| Number of Units in Package 1 | 1 |
|------------------------------|---|

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**Offer Sustainability**

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|                       |    |
|-----------------------|----|
| Sustainable packaging | No |
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